

Dear Bucks and Montgomery County Home Show Exhibitor:

Welcome to the online exhibitor service kit for the upcoming **Bucks and Montgomery County Home** Show being held at the Newtown Athletic Club on March 16-17, 2024.

This letter contains instructions on how to access the Online Exhibitor Kit. You may print it out for easier step by step viewing.

Online Exhibit Kit Instructions:

To access our ONLINE kit for the Bucks and Montgomery County Home Show you have 2 options.

DIRECT LINK

https://www.generalexposition.com/online-servicekit.php (click to follow link)

MANUAL ENTRY

Please click the following link or copy and paste the link into your browser's window - www.generalexposition.com

Next, click on the Online Services button located in the upper right hand corner of the Web page. This will take you to the log in page.

AT THE LOG IN PAGE - Enter the Exhibit Code: BUCKSMONT24

At the Sign In page, you will be prompted to sign in with an existing exhibitor account. If you do not have an account set up with General Exposition Services, you will be prompted to create one.

Now that you are signed in with the show, you can read through the important show information. Scroll down to the bottom of the screen to see the links for which services you wish to order, including carpet, furnishings, labor, etc.

For any additional custom forms you may need, please click on the appropriate links listed under "References".

As you place orders for your items, all furnishings and services will be placed in your shopping cart, and you will be prompted for payment information upon checkout.

We look forward to being of service to you. If you have any questions, please give us a call at 610-495-8866, mention the upcoming **Bucks and Montgomery Count Home Show**, and one of our Customer Service Reps will be happy to assist you.

Electrical Order Form Bucks & Montgomery County Spring Home Show March 16 & 17, 2024 Newtown Sports Training Center 207 Penns Trail, Newtown, PA 18940 Please complete the credit card information below and email your order form to <u>electricorders@acsshows.com</u>.

| Company Name: | |
|----------------------------------|--|
| Address: | |
| Phone # | |
| Representative (print your name) | |
| Signature: | |

Advanced Ordering Deadline is March 15, 2024.

| Qty | Booth Power Devices | * Advance Order Price | Show Order Price | Total Price |
|-----|--------------------------------|--------------------------|--------------------------------|----------------|
| | 110 volt receptacle 1000 watts | \$150.00 | \$200.00 | |
| | | | | |
| | | | Tota l (Includes Taxes) | |

| Please charge my: | | | | | |
|--|---|--|--|--|--|
| UISA MASTERCARD | AMERICAN EXPRESS DISCOVER | | | | |
| Card #: | Exp Date: Security Code: | | | | |
| I hereby authorize a charge in the amount of \$ as payment for electrical services from American Consumer Shows. | | | | | |
| I agree to pay the stated amount in full when billed, or in extended payments in accordance with the standard policy of the issuing credit card company. | | | | | |
| Signature of Cardholder: | Date: | | | | |
| Credits WILL NOT be issued after show ends care of it during show days. | on Sunday if you have a problem with electric please take | | | | |

All items must be paid-in-full before electric service will be installed. No refunds on unused or undelivered service reported after the show opens. Any additional electrical needs, please email <u>Ops@ACSshows.com</u>